

Progression (ARE) of Knowledge and Skills in RE 2024-25

Progression of Skills

By the end of the year	learners can:		Communicate			
Year R	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Begin to talk about their experiences of the concept explored.	Talk about their own responses to their experiences of the concepts explored.	Begin to describe their responses to their experiences of the concepts studied.	Describe their own responses to an experience based on a concept studied.	<i>Clearly describe</i> their own responses to the human experience of the concepts studied.	Begin to explain their own experience in response to concepts explored.	Explain their own response to the human experience of the concepts explored.
By the end of the year	learners can:		Apply			
Year R	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Recognise special times and events in their own lives.	Begin to identify how their responses relate to events in their own lives.	<i>Identify</i> examples of how their responses relate to their own lives and those of others.	Describe examples of how their responses can be applied to others.	Clearly describe examples of how their responses are, or can be, applied in their own lives and the lives of others.	Begin to explain examples of concepts and how they can be applied to the life of others.	Explain examples of how their responses to the concepts can be applied in their own lives and the lives of others.
By the end of the year Year R	learners can: Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Begin to talk about similarities and differences in relation to themselves and others within the key concept.	<i>Identify</i> and talk about key concepts explored that are common to all people (group A concepts)	Begin to describe key concepts explored that are common to all people (A concepts) and identify and talk about concepts that are common to many religions (B concepts)	Describe key concepts which apply to all people and some related to people living religious lives (A and B concepts)	Clearly describe key concepts that are common to all people, as well as those that are common to the lives of many living a religious life (A and B concepts)	Begin to explain key concepts that are common to all people, as well as those that are common to the lives of many living a religious life (A and B concepts) They can also describe some concepts related to a specific religious study (C concepts)	Explain key concepts that are common to all people (A concepts) as well as those that are common to many religions (B concepts) and they can describe some key concepts that are particular to the specific religions studied.



By the end of the year learners can:							
Year R	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	
Beginning to recognise that the concept is expressed in the way of life of the people studied.	Recognise that the concept is expressed in the way of life of the people studied.	Begin to describe ways in which these concepts are expressed in the context of the ways of life of people living a religious life in the religion studied.	Describe the ways in which concepts are contextualised within some of the beliefs and/or practices and/or ways of life of people living a religious life in the religion studied.	Clearly describe how these concepts are contextualised within some of the beliefs and/or practices and/or ways of life of people living a religious life in the religion studied.	Begin to explain how these concepts are contextualised within the beliefs and/or practices and/or the ways of life of people living a religious life in the religions studied.	Explain how these concepts are contextualised within the beliefs and/or practices and/or the ways of life of people living a religious life in the religions studied.	
Evaluate By the end of the year learners can: Year R Year 1 Year 2 Year 3 Year 4 Year 5 Year 6							
Beginning to evaluate human experience of the concept by talking about it in simple terms.	Evaluate human experience of the concept by <i>talking</i> <i>about it</i> and its importance to people living a religious life, and by identifying an issue raised.	Evaluate the human experience of the concepts studied by beginning to describe their value to people who are religious and by dialoguing with others and recognise an issue raised.	Evaluate human experience of the concept studied by describing the value to people through dialogue and identify and describe some issues raised.	Evaluate human experience of the concepts by <i>clearly</i> <i>describing</i> their value to people. Through dialoguing with others they can recognise, identify and describe some issues raised.	Evaluate the concepts by beginning to explain their value to people living a religious life. Through discussion they can recognise, identify and describe some issues raised.	Evaluate the concepts by <i>explaining</i> their value to people living a religious life by drawing on examples. Dialoguing with other children will enable them to discern for themselves and so identify and describe increasingly complex ways some of the issues they raise.	



Progression of Key Knowledge/End of Year Expectations



			comes to worship and praise God. • Rites of passage such as baptism, marriage and funerals are held in local churches.	 people, such as in the story of Blind Bartimaeus. Feeding 5000 people with only 5 loaves of bread and 2 fish. Changing water into wine. Jesus died on the cross. He was sacrificed for the sins of humankind. 	 Resurrection means Jesus died and rose again. Belief in the resurrection is central to Christianity – it shows that Jesus defeated death and it is proof of life after death. Eucharist is the Christian service which remembers the Last Supper. 	 Christians believe that whoever believes in God and is baptised will be saved. Christians believe that anything is possible when we have faith. Rites of passage are the milestones of life and are celebrated through different ceremonies. Rites of passage such as baptisms, marriages, and funerals enable whole communities to be involved in these celebrations in the lives of Christians.
 Guru Nanak is a special person to Sikhs. Guru Nanak started the religion called the Sikh faith. Gurus are special teachers. 	 Sikhs have 5 special items (5K's) The Gurdwara is a special place for Sikhs. Everyone is welcome to a Gurdwara if they are hungry. Sikhs show their love by sharing food with anyone and everyone. Sikhs prepare food in a Langar. Symbols of Sikhism/the 5 Ks: (Kesh- uncut hair, Kangha- wooden comb, Kachhera-cotton underwear, Kirpan- steel sword, Kara- steel bracelet) 	 Diwali is a festival of light for Hindus and Sikhs. Diva lamps are used to welcome Rama and Sita. The Guru Granth Sahib is the Sikh special/holy book. They believe it is the actual word of God and is the equivalent of the living Guru. A special solution of sugar and water, known as Amrit (holy water) is used in the initiation into the Khalsa Panth ceremony. Sikhs believe that Waheguru created the 	 Hindus believe in one God who is present in all living things but have millions of gods and goddesses that help them to understand God in different ways. They believe in rebirth after death. If they live good lives, they will have good karma and become one with God instead of continuing to be reborn. Holi is a Hindu festival that celebrates spring, love and new life, good winning over evil. The Trimurti is the trinity of 3 Hindu gods Brahma, Vishnu and Shiva. 	 Hindu gods - the trimurti. Three of the most significant forms of Brahman are Brahma, Shiva and Vishnu. Trimurti means 'three forms': Brahma is the creator, Vishnu is the preserver and Shiva is the destroyer. Hindus have more than one story of Creation. A lotus flower grew from Vishnu's navel with Brahma sitting on it and he separated the flower into 3 part – the heavens, the Earth and the sky. Out of loneliness he split himself into two to 	 The Arabic word 'Islam' means 'submission to God'. Submission to the will of Allah, leading to peace. Followers of Islam are called Muslims and they believe there is one true God Allah. Muslims believe that Islam was revealed through a man called Muhammed. He is so respected that it is usual for Muslims to say 'peace be upon him' whenever they mention his name. Muhammed is a prophet sent by Allah to teach them how to live 	 Umma – the family (community) of Muslims worldwide. The 5 Pillars of Islam are 5 duties that every Muslim must follow: The declaration of faith/there is no God but Allah and that Muhammad is his messenger (Shahada), praying 5 times a day (Salah), giving money to charity (Zakat), fasting during the month of Ramadan (Sawm), pilgrimage to Makkah once in your lifetime (Hajj). Islam is clear that Allah created the universe. There is no



universe, the world, and	 Hindus may choose 	create a male and a	according to His law	single story of creation,
every life form within it.	one or more God to	female. From this all	and to spread peace.	but there are
	worship and show	beings were created.	 The Quran is the holy 	references to it in many
	devotion to.	• The Hymn of Creation	book. Muslims believe	places in the Quran.
	 They show devotion 	from the Rig Veda	it's the word of Allah.	Allah is eternal. He
	through the Arti	concludes that nobody	 Wudu is the ritual 	decided to create the
	ceremonies.	knows how the universe	washing/cleansing in	universe. He made all
	• They worship at home	came into being and	preparation for prayer.	living creatures, the
	and in the Mandir.	even questions whether	Mosques have a special	angels, the planets and
	• The Hindu place of	Brahman knows.	area for wudu.	the rain to allow
	worship (puja) is called	Worship involves a	 Zamzam water is 	vegetation to grow.
	a Mandir. At a mandir,	ritual called Arti - this is	regarded as holy. Hajj is	Allah sent angels to
	there are shrines for	a greeting ceremony	a pilgrimage to Mecca.	Earth to collect seven
	different Hindu gods	that is performed every	Every year many	handfuls of soil, all of
	and goddesses, also	morning and evening.	Muslims make a	different colours. With
	known as deities.	 Arti is an act of 	pilgrimage to Mecca	that soil he made the
	 Holi festival also 	worship and of	and drink water from	first man, Adam. Eve,
	known as the 'festival of	adoration, using diva	Zamzam well.	the first woman, was
	colours' celebrates the	lamps made from		created from the side of
	victory of good over	cotton wool and ghee		Adam and lived with
	evil, symbolised in the	(purified butter).		him in paradise. Adam
	story of Prahlad, the			and Eve disobeyed Allah
	young boy who			and were sent from
	overcame evil by his			paradise to the Earth. It
	steadfast faith in			took Allah 6 days to
	Vishnu.			complete the creation
	• There are 16			of the universe.
	samskaras or rites of			
	passage in a Hindu's			
	life. 9 take place during			
	the early years.			
	the carry yearst			